



THE REPUBLIC OF UGANDA  
MINISTRY OF EDUCATION AND  
SPORTS



# INVITATION FOR BIDS

## TO HOST

# SECONDARY SCHOOL NATIONAL CHAMPIONSHIPS



**(2025/2026/2027/2028)**

**“Any School is free to bid to Host any of the  
Championships irrespective of the  
Location of the School”**

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**UGANDA SECONDARY SCHOOLS SPORTS ASSOCIATION**

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**Monday October 02, 2024**

**HEADTEACHERS,  
ALL ZONAL CHAIRPERSONS/SECRETARIES  
ALL SECONDARY SCHOOLS**

Dear Sir/Madam,

**RE: INVITATION FOR BIDS TO HOST/CO-HOST UGANDA  
SECONDARY SCHOOLS NATIONAL CHAMPIONSHIPS FOR THE  
NEXT 4 YEARS (2025/2026/2027/2028)**

In reference to the above subject,

The Ministry of Education and Sports (MoES) in collaboration with Association of Secondary School Headteachers of Uganda (ASSHU) and Uganda Secondary Schools Sports Association (USSSA) cordially invite bids from all Secondary Schools interested in hosting and Co-hosting Secondary School National Championships for the **Next 4 (Four) Years (2025/2026/2027/2028)** for the following events:-

1. Elite Secondary School Games
2. Secondary School National Ball Games I
3. Secondary School National Football Boys Championship
4. Secondary School National Swimming Gala
5. Secondary School National Ball Games II/Athletics/Mind Games

The above Championships will comprise of the following Sports Disciplines as indicated in the table below;-

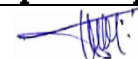
## SPORTS DISCIPLINES PER CHAMPIONSHIP

| NO       | CHAMPIONSHIP  | SPORTS DISCIPLINES   |
|----------|---|--|
| <b>1</b> | Elite Secondary School Games ( <i>top 8 Teams – Previous Championship</i> ) | <ol style="list-style-type: none"> <li>1. Football (Boys &amp; Girls)</li> <li>2. Basketball (Boys &amp; Girls)</li> <li>3. Volleyball (Boys &amp; Girls)</li> <li>4. Handball (Boys &amp; Girls)</li> <li>5. Basketball 3x3 (Boys &amp; Girls)</li> <li>6. Netball (Girls)</li> <li>7. Racquet Games (Boys &amp; Girls)</li> </ol>  |
| <b>2</b> | Secondary School National Ball Games I                                      | <ol style="list-style-type: none"> <li>1. Football (Girls)</li> <li>2. Basketball (Boys &amp; Girls)</li> <li>3. Hockey (Boys &amp; Girls)</li> <li>4. Rugby 15's (Boys &amp; Girls)</li> <li>5. Tennis (Boys &amp; Girls)</li> <li>6. Table Tennis (Boys &amp; Girls)</li> <li>7. Badminton (Boys &amp; Girls)</li> <li>8. U16 – Netball (Girls)</li> <li>9. U16 - Volleyball (Boys &amp; Girls)</li> <li>10. U16 – Handball (Boys &amp; Girls)</li> <li>11. U16 – Basketball 3x3 (Boys &amp; Girls)</li> </ol>   |
| <b>3</b> | Secondary School National Football Boys Championship                        | <ol style="list-style-type: none"> <li>1. U20 - Football</li> </ol>  |
| <b>4</b> | Secondary School National Swimming Gala                                     | <ol style="list-style-type: none"> <li>1. Boys and girls – U16, U18, U20</li> </ol>  |
| <b>5</b> | Secondary School National Ball Games II/Athletics/Mind Games Championship   | <ol style="list-style-type: none"> <li>1. CAF U15 (Boys &amp; Girls)</li> <li>2. Basketball 3x3 (Boys &amp; Girls)</li> <li>3. Volleyball (Boys &amp; Girls)</li> <li>4. Rugby 7's (Boys &amp; Girls)</li> <li>5. Handball (Boys &amp; Girls)</li> <li>6. Netball (Girls)</li> <li>7. Athletics (Boys &amp; Girls)</li> <li>8. Woodball (Boys &amp; Girls)</li> <li>9. DanceSport (Boys &amp; Girls)</li> <li>10. Beach Soccer (Boys &amp; Girls)</li> <li>11. Beach Volley (Boys &amp; Girls)</li> <li>12. Ludo (Boys &amp; Girls)</li> <li>13. Chess (Boys &amp; Girls)</li> <li>14. Scrabble (Boys &amp; Girls)</li> <li>15. Lacrosse (Boys &amp; Girls)</li> <li>16. U16 – Basketball (Boys &amp; Girls)</li> <li>17. U16 – Football (Boys &amp; Girls)</li> </ol> |

# PREVIOUS HOSTS OF UGANDA SECONDARY SCHOOLS NATIONAL CHAMPIONSHIPS

## 2025/2026/2027/2028

| NO | YEAR | REGION   | ZONE      | DISTRICTS   | SCHOOLS                                | HOSTED CHAMPIONSHIP                        |
|----|------|----------|-----------|---|--|--|
| 1  | 2019 | EASTERN  | BUGISU    | <i>(Bududa ,Bulambuli , Manafwa , Mbale , Namisindwa , Sironko,</i>   | Mbale Secondary School                 | Fresh Dairy Secondary School Games         |
|    |      |          | BUSOGA    | <i>Kamuli, Iganga, Bugiri, Mayuge, Jinja, Luuka, Kaliro, Namutumba, Bugweri, Buyende, Namayingo, Busiki</i> | <b>Jinja Secondary School</b>          | <b>National Football Boys Championship</b> |
|    |      |          | TESO      | <i>Soroti, Kumi, Ngora, Bukedea, Serere, Kaberamaido, Katakwi, kapelebyong, kalaki, and Amuria</i>          | Teso College Aloet                     | National Ball Games II                     |
| 2  | 2022 | NORTHERN | ACHOLI    | <i>Gulu, Kitgum, Lamwo, Pader, Agago, Amuru, Nwoya and Omoro</i>  | <b>Sacred Heart Secondary Sch Gulu</b> | <b>Fresh Dairy Secondary School Games</b>  |
|    |      |          | LANGO     | <i>Alebtong, Amolatar, Apac, Dokolo, Kole, Lira, Oyam, Otuke and Kwania</i>                                 | Dr. Obote College Boroboro             | National Ball Games II                     |
|    |      |          | WEST-NILE | <i>Adjumani , Arua , Koboko , Maracha , Moyo , Nebbi , Yumbe , Zombo, madi okollo, pakwach</i>              | <b>Mvara Secondary School</b>          | <b>National Football Boys Championship</b> |
| 3  | 2023 | WESTERN  | ANKOLE    | <i>Bushenyi, Buhweju, Mitooma, Rubirizi, Sheema, Ntungamo, Mbarara, Kiruhura, Ibanda, Isingiro</i>          | Ntare School, Mbarara                  | Fresh Dairy Secondary School Games         |
|    |      |          | RWENZORI  | <i>Kabarole, Kasese, Bundibugyo, Ntoroko, Kyenjojo, Kyegegwa, Bunyangabu, Kamwenge, Fort Portal</i>         | <b>Nyakasura School , Fortportal</b>   | <b>National Football Boys Championship</b> |
|    |      |          | KIGEZI    | <i>Kabale, Kanungu, Kisoro, Rukungiri, Rubanda, Rukiga</i>  | St Marys Rushorooza, Kabale            | National Ball Games Ii Championship        |
| 4  | 2024 | CENTRAL  | LUWERO    | <i>Nakasongola, Nakaseke, Luwero, Kiboga, Kyankwanzi</i>  | <b>Ndeje Senior Secondary Sch</b>      | <b>Fresh Dairy Second Sch Games</b>        |
|    |      |          | MASAKA    | <i>Bukomansimbi, Kalungu, Kalangala, Rakai, Lwengo, Lyantonde, Sembabule, Kyotera, Masaka</i>               | <b>Masaka sec School ,</b>             | <b>National Football Boys Championship</b> |





**Please Note:**

1. Bids are invited to Host the Games in the following years (2025 /2026 /2027 /2028),
2. Joint bids are encouraged as the boys and girls have to be accommodated with in Different schools
3. Key stakeholders i.e.: School Directors, Board of Governors, (RDC, CAO, DEO, DSO, DHO) must be made aware of your intention to host and ensure their endorsement to your Bidding
4. Bids will be awarded using the following criteria
  - a. Infrastructure (Accommodation (Schools and Hotels) , Playing Facilities)
  - b. Cost Saving To Participants
  - c. Safety And Security
  - d. Rotational Principle
  - e. Demonstrated Financial Capabilities
  - f. Bid Presentation
  - g. Legacy Plans
  - h. Host City/Town/Community Support
  - i. Potential Spectators
  - j. Accessibility/Road Network
  - k. Athlete Experience
5. Fully competed bid forms should be submitted to **(USSSA) National Offices based at GNS Plaza Old Kampala Road OR. Send scanned copies on Email [ussa2002@gmail.com](mailto:ussa2002@gmail.com) by 30<sup>th</sup> September, 2024**

I wish you success in bidding

**Yours faithfully,**



Mugisha Christopher Banage

**Chief Executive Officer (CEO)**

**GUIDELINES FOR BIDDING TO HOST SECONDARY SCHOOL  
NATIONAL GAMES EVENTS FOR THE YEAR  
2025/2026/2027/2028**

**EVENTS TO BE BIDDED FOR:-**

1. Elite Secondary School Games
2. Secondary School National Ball Games I
3. Secondary School National Football Boys Championship
4. Secondary School National Swimming Gala
5. Secondary School National Ball Games II/Athletics  
Championship

**DESCRIPTION OF EVENTS**

**ELITE SECONDARY SCHOOL GAMES  
2025/2026/2027/2028**

| No | Sport          | No. teams |           | No. Athletes |       | No. Officials | TOTAL NUMBER |            |           | G. Total     |
|----|----------------|-----------|-----------|--------------|-------|---------------|--------------|------------|-----------|--------------|
|    |                | Boys      | Girls     | Boys         | Girls |               | Boys         | Girls      | Officials |              |
| 1  | Football1      | 8         | 8         | 20           | 20    | 2             | 160          | 160        | 16        | 336          |
|    | Basketball 3x3 | 8         | 8         | 6            | 6     | 2             | 48           | 48         | 16        | 112          |
|    | Volleyball     | 8         | 8         | 14           | 14    | 2             | 112          | 112        | 16        | 240          |
|    | Handball       | 8         | 8         | 14           | 14    | 2             | 112          | 112        | 16        | 240          |
|    | Basketball 5x5 | 8         | 8         | 12           | 12    | 2             | 96           | 96         | 16        | 208          |
|    | Netball        |           | 8         | 14           | 14    | 2             | 0            | 112        | 16        | 128          |
|    | Table Tennis   | 8         | 8         | 6            | 6     | 2             | 48           | 48         | 16        | 112          |
|    | Badminton      | 8         | 8         | 6            | 6     | 2             | 48           | 48         | 16        | 112          |
|    | Tennis         | 8         | 8         | 6            | 6     | 2             | 48           | 48         | 16        | 112          |
|    |                | <b>64</b> | <b>72</b> |              |       |               | <b>672</b>   | <b>784</b> |           | <b>1,600</b> |

**NOTE:**

1. This is December - January Holiday Event
2. Its residential and lasts for 3 days

# SECONDARY SCHOOL NATIONAL BALL GAMES I

## 2025/2026/2027/2028

| NO   | ACTIVITY       | GENDER | NO.TEAMS EXPECTED | NO. OFFICIALS | NO. ATHLETES | TOTAL NO. PEOPLE | REQUIRED VENUES | TIMING                             |
|--|----------------|--------|-------------------|---------------|--------------|------------------|-----------------|------------------------------------|
| 1  | FOOTBALL       | GIRLS  | 32                | 2             | 23           | 704              | 8 Pitch         | FIRST TERM<br>HOLIDAY<br>APRIL/MAY |
| 2  | BASKETBALL     | BOYS   | 24                | 2             | 15           | 336              | 2 Courts        |                                    |
|  |                | GIRLS  | 24                | 2             | 15           | 336              | 2 Courts        |                                    |
| 3  | HOCKEY         | BOYS   | 12                | 2             | 23           | 264              | 3 Pitch         |                                    |
|  |                | GIRLS  | 12                | 2             | 23           | 264              |                 |                                    |
| 4  | RUGBY 15's     | BOYS   | 12                | 2             | 28           | 324              | 1 Pitch         |                                    |
|  |                | GIRLS  | 12                | 2             | 28           | 324              |                 |                                    |
| 5  | TENNIS         | BOYS   | 12                | 2             | 6            | 72               | 2 Courts        |                                    |
|  |                | GIRLS  | 12                | 2             | 6            | 72               |                 |                                    |
| 6  | TABLE TENNIS   | BOYS   | 12                | 2             | 6            | 72               | 4 Tables        |                                    |
|  |                | GIRLS  | 12                | 2             | 6            | 72               | (Indoor)        |                                    |
| 7  | BADMINTON      | BOYS   | 12                | 2             | 6            | 72               | 3 Courts        |                                    |
|  |                | GIRLS  | 12                | 2             | 6            | 72               | (Indoor)        |                                    |
| <b>AGE CATEGORY GAMES U16 (BOYS AND GIRLS)</b> |                |        |                   |               |              |                  |                 |                                    |
| 8  | NETBALL        | B+G    | 32                | 2             | 17           | 512              | 2 Courts        |                                    |
| 9  | VOLLEYBALL     | B+G    | 32                | 2             | 17           | 512              | 2 Courts        |                                    |
| 10   | BASKETBALL     | B+G    | 32                | 2             | 15           | 448              | 2 Courts        |                                    |
| 11   | HANDBALL       | B+G    | 32                | 2             | 17           | 512              | 2 Courts        |                                    |
| 12   | FOOTBALL       | B+G    | 32                | 2             | 23           | 704              | 8 Pitches       |                                    |
| 13   | BASKETBALL 3X3 | B+G    | 32                | 2             | 8            | 256              | 2 Courts        |                                    |
| <b>TOTAL</b>                                   |                |        | <b>380</b>        |               |              | <b>6924</b>      |                 |                                    |

### TOTAL NUMBERS EXPECTED

|   |                           |             |
|---|---------------------------|-------------|
| 1 | NUMBER OF BOYS            | 1972        |
| 2 | NUMBER OF GIRLS           | 1612        |
| 3 | NUMBER OF FEMALE OFFICIAL | 232         |
| 4 | NUMBER OF MALE OFFICIALS  | 168         |
|   | <b>TOTAL</b>              | <b>6924</b> |



## SECONDARY SCHOOL NATIONAL FOOTBALL BOYS CHAMPIONSHIP 2025/2026/2027/2028

| NO | ACTIVITY | GENDER | NO OF TEAMS EXPECTED    | NO. OFFICIALS | NO. ATHLETES | TOTAL NO OF PEOPLE | REQUIRED VENUES | TIMING                       |
|----|----------|--------|-------------------------|---------------|--------------|--------------------|-----------------|------------------------------|
| 1  | FOOTBALL | BOYS   | 64                      | 2             | 23           | 1408               | 12 Pitches      | FIRST TERM HOLIDAY APRIL/MAY |
|    |          | TOTAL  | 64                      |               | 23           | 1408               |                 |                              |
|    |          |        | NUMBER OF BOYS          |               |              | 1280               |                 |                              |
|    |          |        | NUMBER OF MALE OFFICIAL |               |              | 128                |                 |                              |
|    |          |        | <b>TOTAL</b>            |               |              | <b>1408</b>        |                 |                              |

***Minimum of 12 football grounds not more than 5km from the Centre***

## SECONDARY SCHOOL NATIONAL SWIMMING GALA 2025/2026/2027/2028

| NO           | ACTIVITY | GENDER | No of Teams Expected | No of Participants Per Team | Total No of People | REQUIRED VENUES                          | TIMING                              |
|--------------|----------|--------|----------------------|-----------------------------|--------------------|--|-------------------------------------|
| 1            | SWIMMING | BOYS   | Open                 | 200                         | 200                | 8 lane Standard Swimming Pool Length 25m | IN THE COURSE OF TERM II June /July |
|              |          | GIRLS  | Open                 | 200                         | 200                |  |                                     |
| <b>TOTAL</b> |          |        |                      |                             | <b>400</b>         |  |                                     |



**NOTE:**

- 1. Non-Residential Event**
- 2. In the Course of Term II June /July**

## SECONDARY SCHOOL NATIONAL BALL GAMES II 2025/2026/2027/2028

| NO           | ACTIVITY       | GENDER | NO TEAMS | NO. OFFICIALS | NO. ATHLETES | TOTAL         | REQUIRED VENUES                         | TIMING                                    |
|--------------|----------------|--------|----------|---------------|--------------|---------------|---|---|
| 1            | FOOTBALL U16   | Boys   | 32       | 2             | 23           | 800           | 10 Football Pitches                     | <b>IN THE COURSE OF TERM II JUNE/JULY</b> |
|              |                | Girls  | 32       | 2             | 23           | 800           |   |   |
| 2            | BASKETBALL 3X3 | Boys   | 24       | 2             | 6            | 192           | 2 Courts                                |   |
|              |                | Girls  | 24       | 2             | 6            | 192           |   |   |
| 3            | VOLLEYBALL     | Boys   | 48       | 2             | 17           | 912           | 10 Courts                               |   |
|              |                | Girls  | 48       | 2             | 17           | 912           |   |   |
| 4            | RUGBY 7'S      | Boys   | 12       | 2             | 15           | 204           | 2 Pitch                                 |   |
|              |                | Girls  | 12       | 2             | 15           | 204           |   |   |
| 5            | HANDBALL       | Boys   | 20       | 2             | 17           | 380           | 4 Courts                                |   |
|              |                | Girls  | 20       | 2             | 17           | 380           |   |   |
| 6            | NETBALL        | Girls  | 80       | 2             | 17           | 1520          | 10 Courts)                              |   |
| 7            | ATHLETICS      | Boys   | 19       | 2             | 23           | 475           | 8 Lane Track, Long Jump Pit, Throw Area |   |
|              |                | Girls  | 19       | 2             | 23           | 475           |   |   |
| 8            | WOODBALL       | Boys   | 12       | 2             | 8            | 240           | 2 Fields                                |   |
|              |                | Girls  | 12       | 2             | 8            | 240           |   |   |
| 9            | DANCESPORT     | Boys   | 24       | 2             | 8            | 240           | 2 Courts                                |   |
|              |                | Girls  | 24       | 2             | 8            | 240           |   |   |
| 10           | BEACH SOCCER   | Boys   | 12       | 2             | 13           | 180           | 2 Fields Sand Based                     |   |
|              |                | Girls  | 12       | 2             | 13           | 180           |   |   |
| 11           | BEACH VOLLEY   | Boys   | 12       | 2             | 6            | 96            | 2 Courts Sand Based                     |   |
|              |                | Girls  | 12       | 2             | 6            | 96            |   |   |
| 12           | LUDO           | Boys   | 12       | 2             | 6            | 96            | TBS                                     |   |
|              |                | Girls  | 12       | 2             | 6            | 96            |   |   |
| 13           | SCRABBLE       | Boys   | 12       | 2             | 6            | 96            | 10 Courts                               |   |
|              |                | Girls  | 12       | 2             | 6            | 96            |   |   |
| 14           | FUTSAL         | Boys   | 24       | 2             | 15           | 408           | 2 Courts                                |   |
|              |                | Girls  | 24       | 2             | 15           | 408           |   |   |
| 15           | CHESS          | Boys   | 12       | 2             | 6            | 96            | 4 Courts                                |   |
|              |                | Girls  | 12       | 2             | 6            | 96            |   |   |
| 17           | LACROSSE       | Boys   | 24       | 2             | 15           | 408           | 2 Courts                                |   |
|              |                | Girls  | 24       | 2             | 15           | 408           |   |   |
| <b>TOTAL</b> |                |        |          |               |              | <b>11,126</b> |   |   |

### EXPECTED NUMBER

|                           |               |
|---------------------------|---------------|
| NUMBER OF BOYS            | 5660          |
| NUMBER OF GIRLS           | 6640          |
| NUMBER OF FEMALE OFFICIAL | 562           |
| NUMBER OF MALE OFFICIALS  | 422           |
| <b>TOTAL</b>              | <b>11,126</b> |

## **THE MINIMUM SPORTS REQUIREMENT:**

This provides an overview of the organizational structure and areas of responsibility.

### **GENERAL OVERVIEW OF FUNCTIONAL AREA**

#### **ACCOMMODATION**

1. Adequate and conducive accommodation for the numbers specified
2. Separate accommodation for the male & females (Boys and girls) preferably different school
3. Room to accommodate officials separate from students within the same institutions
4. Good and sufficient hotel accommodation for officials

#### **FEEDING**

1. Sizable kitchen, sufficient staff and big enough dinning for the feeding of the specified numbers

#### **SANITATION**

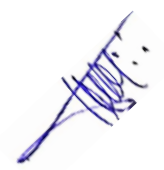
1. There should be sufficient toilet and bathroom facilities, reliable water supply, well demarcated dumping areas

#### **SECURITY**

1. Good school fence, lockable rooms, adequate human resource
2. Involvement of other security organs

#### **MEDICAL**

1. Each accommodation should have a sick bay with a fulltime nurse in attendance. And nearby hospital for referrals
2. Presence of Red Cross to provide medical services and first aid.



## MINIMUM SPORTS REQUIREMENTS

| No | Discipline          | Description  |   |
|----|---------------------|--|---|
| 1  | <b>FOOTBALL</b>     | <b>1. Competition venue</b><br><b>2. Venue number</b><br><b>3. Top size</b><br><b>Venue surface</b>  | <ul style="list-style-type: none"> <li>• Outdoor football pitch</li> <li>• Minimum of 10 standard pitches</li> <li>• 64-75m wide and 100 – 110m</li> <li>• Good condition</li> </ul>  |
| 2  | <b>BASKETBALL</b>   | <ul style="list-style-type: none"> <li>• Venue number</li> <li>• Surface</li> <li>• Security control</li> </ul>  | <ul style="list-style-type: none"> <li>• 6 Basketball courts</li> <li>• Tar/cement, Fine finishing</li> <li>• Barriers to keep spectators off</li> </ul>  |
| 3  | <b>HOCKEY</b>       | <ul style="list-style-type: none"> <li>• Venue Surface</li> <li>• Venue Number</li> </ul>  | <ul style="list-style-type: none"> <li>• 3 Hockey Pitches</li> <li>• Natural Grass Pitch</li> </ul>   |
| 4  | <b>RUGBY</b>        | <ul style="list-style-type: none"> <li>• Venue type</li> <li>• Venue surface</li> <li>• Venue number</li> </ul>  | <ul style="list-style-type: none"> <li>• Outdoor rugby pitches</li> <li>• Natural grass soft ground</li> <li>• 2 pitch</li> </ul>   |
| 5  | <b>BADMINTON</b>    | <ul style="list-style-type: none"> <li>• Indoor/outdoor</li> <li>• Venue type</li> <li>• Venue number</li> <li>• Top size</li> <li>• Surface</li> <li>• ventilation</li> </ul> | <ul style="list-style-type: none"> <li>• Indoor</li> <li>• Sports hall/ hall</li> <li>• 4</li> <li>• 1 court: 15*7.10m</li> <li>• Smooth surface</li> <li>• Enough ventilation</li> <li>• Hall should have raised roof (9m)</li> </ul>    |
| 6  | <b>TABLE TENNIS</b> | <ul style="list-style-type: none"> <li>• Indoor/outdoor</li> <li>• Venue type</li> <li>• Top size</li> <li>• Ventilation</li> <li>• Height of hall</li> </ul>                  | <ul style="list-style-type: none"> <li>• Indoor</li> <li>• Sports hall and warm up area</li> <li>• 6 table 14m*1m*5m</li> <li>• Good</li> <li>• At least 5m</li> <li>• Playing area be enclosed by surrounding about 75cm high</li> </ul> |
| 7  | <b>TENNIS</b>       | <ul style="list-style-type: none"> <li>• Indoor/outdoor</li> <li>• Venue type</li> <li>• Venue number</li> <li>• Court number</li> <li>• surface</li> </ul>                    | <ul style="list-style-type: none"> <li>• Outdoor</li> <li>• Open air tennis Court</li> <li>• 2 Venues</li> <li>• 4 Courts</li> <li>• Clay/Fine Marrum Court</li> </ul>  |

# APPLICATION FORM

## FOR BIDDING TO HOST/CO-HOST - **EVENTS FOR THE YEAR**

**2025/2026/2027/2028/2029**

**PREAMBLE;**

1. There must be a Minimum of 2 Host schools; the Main Host and the Co-Host; 1 for Girls, 1 for Boys.
2. The schools should be separated by a Minimum of 1km and a Maximum of 8km.

**To be filled and attached to the Application Letter**

| DESCRIPTION                              |  |                |  |
|--|--|----------------|--|
| <b>NAME OF HOST SCHOOL</b>               |  |                |  |
| <b>HEADTEACHER'S NAME (HOST)</b>         |  | <b>CONTACT</b> |  |
| <b>NAME OF THE CO - HOST</b>             |  |                |  |
| <b>HEADTEACHER'S NAME (CO-HOST)</b>      |  | <b>CONTACT</b> |  |
| <b>DISTRICT</b>                          |  | <b>REGION</b>  |  |
| <b>NEAREST TOWN/CITY COUNCIL</b>         |  |                |  |
| <b>DISTANCE FROM SCHOOL TO TOWN/CITY</b> |  |                |  |
| <b>ADDRESS / P.O BOX</b>                 |  | <b>EMAIL</b>   |  |



# SECONDARY SCHOOL NATIONAL BALL GAMES I

## ACTIVITY/COMPETITION/EVENT FACILITIES

|   |  |      |  |      |  |      |  |      |  |
|---|--|------|--|------|--|------|--|------|--|
| <b>YEAR YOUR BIDDING FOR</b><br><i>(tick the year your bidding for)</i> |  | 2025 |  | 2026 |  | 2027 |  | 2028 |  |
|---|--|------|--|------|--|------|--|------|--|

**PLAY GROUNDS** *(Indicate Availability, State and Ownership)*

*Feel free to give details of each Playground/ Estimate the Distance between Venues (3-5km) in accordance to Accommodation Premises/Host Area*

| SPORT              | NUMBER OF FIELDS | DESCRIPTION<br><i>State of the Playground/Field and Make Recommendations</i> |
|--------------------|------------------|--|
| FOOTBALL           |                  |  |
| BASKETBALL         |                  |  |
| HOCKEY             |                  |  |
| RUGBY 15s          |                  |  |
| TABLE TENNIS       |                  |  |
| BADMINTON          |                  |  |
| TENNIS             |                  |  |
| U16 NETBALL        |                  |  |
| U16 VOLLEYBALL     |                  |  |
| U16 HANDBALL       |                  |  |
| U16 BASKETBALL 3X3 |                  |  |





# SECONDARY SCHOOL NATIONAL FOOTBALL BOYS

## ACTIVITY/COMPETITION/EVENT FACILITIES

|   |  |             |  |             |  |             |  |             |  |
|---|--|-------------|--|-------------|--|-------------|--|-------------|--|
| <b>YEAR YOUR BIDDING FOR</b><br><i>(tick the year your bidding for)</i> |  | <b>2025</b> |  | <b>2026</b> |  | <b>2027</b> |  | <b>2028</b> |  |
|---|--|-------------|--|-------------|--|-------------|--|-------------|--|

### PLAY GROUNDS *(Indicate Availability, State and Ownership)*

*Feel free to give details of each Playground/ Estimate the Distance between Venues (max 5km) in accordance to Accommodation Premises/Host Area*

| <b>SPORT</b> | <b>NUMBER OF FIELDS</b> | <b>DESCRIPTION</b><br><i>State of the Playground/Field and Make Recommendations</i> |
|--------------|-------------------------|---|
| PITCH 1      |                         |   |
| PITCH 2      |                         |   |
| PITCH 3      |                         |   |
| PITCH 4      |                         |   |
| PITCH 5      |                         |   |
| PITCH 6      |                         |   |
| PITCH 7      |                         |   |
| PITCH 8      |                         |   |
| PITCH 9      |                         |   |
| PITCH 10     |                         |   |

### TRAINING GROUNDS

|         |  |  |
|---------|--|--|
| PITCH 1 |  |  |
| PITCH 2 |  |  |
| PITCH 3 |  |  |
| PITCH 4 |  |  |



# SECONDARY SCHOOL SWIMMING GALA

## ACTIVITY/COMPETITION/EVENT FACILITIES

|   |  |      |  |      |  |      |  |      |  |
|---|--|------|--|------|--|------|--|------|--|
| <b>YEAR YOUR BIDDING FOR</b><br><i>(tick the year your bidding for)</i> |  | 2025 |  | 2026 |  | 2027 |  | 2028 |  |
|---|--|------|--|------|--|------|--|------|--|

**PLAY GROUNDS** *(Indicate Availability, State and Ownership)*

Feel free to give details of each Playground/ *Estimate the Distance between Venues (3-5km) in accordance to Accommodation Premises/Host Area*

| <b>SPORT</b>  | <b>DESCRIPTION</b><br><i>State of the facility and Make Recommendations</i> |
|---|---|
| <p><b>SWIMMING POOL</b><br/><i>(Security, Lifeguards and support team, Awards podium, clear lane ropes)</i></p> |   |



## SECONDARY SCHOOL BALL GAMES II

|   |  |             |  |             |  |             |  |             |  |
|---|--|-------------|--|-------------|--|-------------|--|-------------|--|
| <b>YEAR YOUR BIDDING FOR</b><br><i>(tick the year your bidding for)</i> |  | <b>2025</b> |  | <b>2026</b> |  | <b>2027</b> |  | <b>2028</b> |  |
|---|--|-------------|--|-------------|--|-------------|--|-------------|--|

| <b>PLAY GROUNDS</b> <i>(Indicate Availability, State and Ownership)</i><br>Feel free to give details of each Playground/ <i>Estimate the Distance between Venues (3-5km) in accordance to Accommodation Premises/ Host Area</i> |                         |  |
|---|-------------------------|--|
| <b>SPORT</b>  | <b>NUMBER OF FIELDS</b> | <b>DESCRIPTION</b><br><i>State of the Playground/ Field and Make Recommendations</i> |
| <b>FOOTBALL</b>   |                         |  |
| <b>BASKETBALL 3X3</b>   |                         |  |
| <b>NETBALL</b>  |                         |  |
| <b>RUGBY 7s</b>   |                         |  |
| <b>VOLLEYBALL</b>   |                         |  |
| <b>HANDBALL</b>   |                         |  |
| <b>ATHLETICS</b>  |                         |  |
| <b>DANCE SPORT</b>  |                         |  |
| <b>WOODBALL</b>   |                         |  |
| <b>BEACH GAMES</b>  |                         |  |
| <b>CHESS</b>  |                         |  |
| <b>LUDO</b>   |                         |  |
| <b>SCRABBLE</b>   |                         |  |
| <b>FUTSAL</b>   |                         |  |



## AREAS OF CONCERN (MUST BE FILLED IN BY ALL APPLICANTS)

### PERIMTER WALLS/FENCE AROUND THE SCHOOL

**SECURITY & LIGHTING,**  
(Power source and reliability)

*Note: Distance between boys and girls dormitories (Not less than 1km),  
Distance from competition fields (3km-5km)*

### MEETING / CONFERENCES / SECRETARIAT

| <b>ROOMS</b>  | <b>DESCRIPTION</b><br><i>(Availability, Conditions, Secure and make Recommendations/ make Suggestions)</i> |
|---|--|
| <b>MEETING VENUE</b><br><i>(Sitting capacity of minimum of 500)</i>     |  |
| <b>ACCREDITATION OFFICE</b><br><i>(the size of a normal class room)</i> |  |
| <b>OFFICES</b><br><i>(1 for President and 1 for CEO)</i>                |  |
| <b>MEDIA ROOM</b><br><i>(where applicable)</i>                          |  |
| <b>ROOM FOR SPONSOR</b><br><i>(where applicable)</i>                    |  |
| <b>STORE</b><br><i>(where applicable)</i>                               |  |

### ACCOMMODATION FACILITIES

| ACCOMMODATION  | GENDER                                      | DESCRIPTION<br><i>Number of rooms and accommodation capacity/ State of the Dormitories/ Toilets/ Bathrooms/ Security &amp; Accessibility &amp; Make Recommendations where possible</i> |
|--|---|--|
| <b>DORMITORIES</b>   | <b>BOYS</b>                                 |  |
|  | <b>GIRLS</b>                                |  |
| <b>HOSTELS/HOTEL</b><br><i>(Availability, rates, distance from host, security, bed capacity)</i> | <b>OFFICIALS/<br/>TEACHERS/<br/>COACHES</b> |  |
| <b>AREAS OF CONVENIENCE TOILETS</b>  | <b>BOYS</b>                                 |  |
|  | <b>GIRLS</b>                                |  |
|  | <b>OFFICIALS</b>                            |  |
|  | <b>TEACHERS</b>                             |  |
|  | <b>COACHES</b>                              |  |
| <b>WATER SOURCES &amp; SYSTEM</b>  |   |  |

*[Handwritten Signature]*

## SECURITY

| <b>PARTICULARS</b>                                     | <b>DESCRIPTION</b><br><i>(Availability, Conditions, Secure and make Recommendations/ make Suggestions)</i> |
|--|--|
| Availability of a Police post                          |  |
| Security in the play grounds                           |  |
| Security in dormitories<br><i>(Numbers and source)</i> |  |
| Room security<br><i>(window panes and locks)</i>       |  |
| General security of the area                           |  |

## FEEDING/MEALS/BREAKFAST

| <b>PARTICULARS</b>                     | <b>DESCRIPTION</b> |
|--|--------------------|
| Dinning capacity                       |                    |
| Serving Points                         |                    |
| Serving system                         |                    |
| Serving utensils and plates            |                    |
| Man power for preparation and cleaning |                    |

## MEDICAL/FIRST AID TREATMENT/MEDICATION

| <b>PARTICULARS</b>             | <b>DESCRIPTION</b> |
|--------------------------------|--------------------|
| Availability of Sick Bay       |                    |
| Availability of standby Nurses |                    |
| Scouts / Red cross             |                    |
| Referral Hospital              |                    |

## FUNCTIONS/CEREMONIES

| <b>PARTICULARS</b>                           | <b>DESCRIPTION</b> |
|--|--------------------|
| <b>OPENING, CLOSING AND OTHER CEREMONIES</b> |                    |
| Venue, capacity, distance from host school   |                    |
| Tents  |                    |
| <b>SECRETARIAT</b>                           |                    |
| Space  |                    |
| Power Source                                 |                    |
| Lighting equipment                           |                    |
| Means and availability                       |                    |





# DECLARATION, ENDORSEMENT AND CONSENT FORM FOR BIDDING

**HOST HEAD TEACHER**

**CO-HOST HEAD TEACHER**

.....  
**Signature**

.....  
**Signature**

.....  
**Name**  
*(Must be stamped and dated)*

.....  
**Name**  
*(Must be stamped and dated)*

## **AUTHORITIES/CLEARANCES/AWARENESS AND INVOLVEMENT**

*(Endorsement and Recommendation by Local District/Regional Authorities  
will give your bid more weight for confirmation)*

### **RESIDENT DISTRICT COMMISSIONER (RDC)**

**COMMENT:**

.....

**NAME:**

.....

**SIGNATURE:** ..... **DATE:** .....

### **CHIEF ADMINISTRATIVE OFFICER**

**COMMENT:**

.....

.....

**NAME:**

.....

**SIGNATURE:** ..... **DATE:** .....

Return already filled Forms to the Uganda Secondary Schools Sports Association (USSSA) based at **GNS Plaza Old  
Kampala Road** OR Send scanned Copies on Email: [Usssa2002@gmail.com](mailto:Usssa2002@gmail.com) / [cbkbanage@gmail.com](mailto:cbkbanage@gmail.com)

By **30<sup>th</sup> September, 2024**

