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The Republic of Uganda
Ministry of Education and sports

Ministry of Education and Sports P.O. Box 7063 Kampala, Uganda Embassy House King George VI Way

9 <sup>th</sup> July 2025	

# PRIMARY SCHOOLS' NATIONAL BALL GAMES AND SNE CHAMPIONSHIP $25^{TH}$ AUGUST TO $8^{TH}$ SEPTEMBER 2025, ARINGA SECONDARY SCHOOL IN YUMBE DISTRICT

The Ministry of Education and Sports (MoES) through the Department of Physical Education and Sports) in conjunction with Uganda Primary Schools Sport Association (UPSSA) has organized the 2025 Primary Schools National Ball Games and SNE Championship.

I am pleased to invite your District/City/ Municipality/Estate to participate in the 2025 Primary Schools National Ball Games and Special Needs Leaner's' (SNE) Championship, which shall be hosted at Aringa Secondary School in Yumbe District from 25<sup>th</sup> August to 8<sup>th</sup> September 2025.

This event is an important activity of schools sports growth and national talent development, which all districts, cities and municipalities are required to participate in and support. It is organized by the Ministry of Education and Sports (MoES) in conjunction with Uganda Primary Schools Sports Association (UPSSA). You are in this regard required to note the following;

## A. Accommodation

On arrival, each team shall be required to register with the Uganda Primary Schools' Sports Association (UPSSA) at Aringa Secondary School in Yumbe District. Your team will thereafter be cleared and allocated accommodation where the team shall reside.

## B. Funding

Respective Districts, Cities/Estate and Municipalities will as per norm fund and facilitate their teams to attend the championship. Your District/City/Municipality is expected to cover the following costs:

- a) Safe transport for the teams as approved by Ugandan Laws and MoES guidelines;
- b) Appropriate feeding for the teams;





- c) Participation fee of Shs. 500,000/= (Five hundred thousand shillings only) shall be paid to UPSSA Account (3100109871- CENTENARY BANK) by each District/Estate /City/ Municipality for running the championship. The UPSSA shall account for the funds so received to the MoES and UPSSA General Assembly.
- d) Accommodation and utilities fees of 100,000/- (One hundred thousand shillings only) shall be paid directly to the host school where the team is to reside.

#### C. First Aid

The teams are expected to meet their general welfare expenses including First Aid.

#### D. Administration

Each team MUST have at least two responsible and dependable teachers one of whom must be a female. The teachers shall be required to reside with their athletes of respective sex and ensure the athletes' safety and discipline at all times.

## E. Security and Safety of Athletes

Respective teachers shall ensure food adequacy and safety, clothing and bedding for their athletes. General security at all venues shall be provided by the organizers (host district).

# F. Rules and Regulations

The general requirements, Rules and Regulations of the respective sport disciplines National and International Associations shall apply. The requirements, Rules and Regulations of the Championship will be disseminated during the technical meeting on 27th August 2025.

#### G. Specific Notice

All CAOs'/ Town Clerks, District/City/Municipal Education Officers, Inspectors of Schools and Sports Officers are required to ensure that strict adherence to Standard Operating Procedures (SOP's) as guided by Ministry of Health and Ministry of Education and Sports Guidelines for safe organization and participation in Educational Institutions Sports Activities.

Additionally, ensure that only bonafide learners from their District/City/Municipality are duly cleared and entered for the championship. Fielding of non-bonafide learners in all categories of the competition will attract disciplinary action on the culprit District/City/Municipality and their concerned officers.

# H. Mode of Participation

Each District /City/Municipality shall present a maximum of ten (10) teams basing on gender, sports discipline, and category i.e. choosing only one team per gender, per sports discipline in any category.

S/N	Sports Discipline	Category of Participants	Gender
1	Netball	U12 years, U14years	Boys, Girls
2	Handball	U12 years, U14years	Boys, Girls
3	Volleyball	U12 years, U14years	Boys, Girls





4	Football	U12 years, U14years	Boys, Girls
5	Wood ball	U12 years, U14years	Boys, Girls
6	Special Olympics ( football and Volleyball)	U12 years, U14years	Boys, Girls

## NOTE:

- i. No District/City/Estate/Municipality shall be allowed to present more than one boys team or girls' team in any sports discipline.
- ii. U14 and U12 age categories are basically; (12 years, 13 year and 11 months), and (10 years, 11 years and 11 months) respectively by the time of the reporting date of the championship.
- iii. No School/ District/City/Estate/Municipality shall be allowed to present more than one boys team or girls' team in any sports discipline.

Football	Netball	Volleyball	Handball
U 12 1 boys team U 14 1 girls team	U 12 U 14 1 boys team 1 girls team	U 12 U 14 1 boys team 1 girls team	U 12 U 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

Wood ball	Special Olympic (football and Volleyball)	
U 12 1 boys team	U 12 1 1boys team	
U 14 \ 1 girls team	U 14 \ 1 girls team	

# I. Children with Special Learning Needs

This competition will be open and run in accordance with guidelines for SNE on the type of disability as outlined below;

- i. For Visually Impaired learners, there will be Showdown and Goal ball; U12, U14, Boys/Girls.
- ii. For Hearing Impaired learners; Football, Volleyball, Netball for U12, U14 Boys/Girls
- iii. For Physically Impaired; Boccia, Sitting Volleyball for U12, U14 Boys/Girls.

We wish you the best preparations for your teams.





Copy:

First Lady and Minister of Education and Sports

Ministers of State for Education and Sports

Director, Directorate of Education Standards

Director, Basic and Secondary Education

Commissioner, Basic Education

All Resident District/City Commissioners

All Mayors, City/ Municipal Councils

All Chairpersons, District Local Governments

President, Uganda Primary Schools Sports Association

All District/City/Municipal Education Officers

All District/City/Municipal Inspectors of Schools

All District/City/Municipal Sports Officers

